

Jakobsen Motor Corp.
 Phone 1-717-431-8330
 FAX 1-717-781-2180
 Email: jmotors@ptd.net

BUSINESS CREDIT APPLICATION

Jakobsen Motor Corp.
 4200 Oregon Pike, Ephrata, PA 17522

PHONE (717) 431-8330
 FAX (717) 781-2180

Corp or Individual's FULL Legal Name:	
Trade Name / D.B.A.:	Type of Current Business / Trade:
Business Address:	Principal Officers & Titles:
	Company Website:
Phone: _____ Fax: _____	Corp _____ S-Corp _____ General Partnership _____ LLP / LLC _____ Sole Proprietorship _____

BUSINESS INFORMATION

Date of Incorp / Org:	State of Incorp / Org:	Corp ID # or Federal Tax ID (EIN):
# of Years in Current Business:	Prior Experience With Who? Company Name & Industry / Trade:	
# of Years of Industry Experience:		
Vehicle: (circle one) New / Additional or Replacement	Ever Filed Bankruptcy? Y / N If Yes, what year and why?	Ever Had Repossession? Y / N If Yes, what year and why?
Vehicles in Fleet:		

GUARANTORS / OWNERSHIP INFORMATION

Parent Company:	Address:	
Principal Name:	Home Address / Phone:	Social Security #:
Ownership %:	Monthly Income:	Owner Operator: Y / N
Mortgage / Rent: \$	Time at Current Residence:	Circle: Own / Rent
Principal Name:	Home Address / Phone:	Social Security #:
Ownership %:	Monthly Income:	Owner Operator: Y / N
Mortgage / Rent: \$	Time at Current Residence:	Circle: Own / Rent

BANKING INFORMATION

Bank Name:	Contact: Name / Phone:	Account #
Type of Accounts/Relationship (Circle ALL that Apply): Checking Working Capital Lines Term Loans Mortgage		

MONTHLY OBLIGATIONS / COMMERCIAL OR TRADE REFERENCES

Vehicle / Installment Debt:	Alimony / Child Support:	Liens:
Credit Cards:	Any Taxes Currently Past Due? Y / N	Amount:
Reference:	Contact: Name / Phone:	Account #
Reference:	Contact: Name / Phone:	Account #

The undersigned certifies under penalty of perjury that the above information, and all attached financial information given for credit purposes is true and correct, and authorizes Hitachi Capital America Corp and any credit bureau or investigative agency to verify the references, statements or other data listed in or accompanying this application. The undersigned authorizes all parties contacted to release credit and financial information requested as part of said investigation. **The vehicle(s) will not be used to haul hazardous waste or cargo. All leased vehicles will be used more than 50% in a trade or business, and not primarily for personal, family or household purposes.**

Signature _____	Print Name _____	Date _____	Signature _____	Print Name _____	Date _____
------------------------	-------------------------	-------------------	------------------------	-------------------------	-------------------